CITY OF NEWPORT
2060 1st Avenue
Newport, MN 55055
(651) 459-5677
ci.newport.mn.us

| MAYOR: | Laurie Elliott |
| :--- | :--- |
| COUNCIL: | Kevin Chapdelaine |
|  | Tom Ingemann |
|  | Marvin Taylor |
|  | Rozlyn Johnson |


| City Administrator: | Joe Hatch |
| :--- | :--- |
| Supt. of Public Works: | Matt Yokiel |
| Fire Chief: | Steven Wiley |
| Asst. to the City Admin: | Travis Brierley |
| Law Enforcement (WCSO): | Bill Harrell |

## CITY COUNCIL AGENDA December 1, 2022- 5:30 PM

## 1. CALL TO ORDER

2. PLEDGE OF ALLEGIANCE
3. ROLL CALL
4. ADOPT AGENDA
5. PUBLIC COMMENTS - Visitors may share their concerns with the City Council on any issue, which is not already on the agenda, under Public Comments. Please give your name, address and your concern or comments. Each person will have 3 minutes to speak. Your comments must be addressed exclusively to the Mayor and City Council, not to any individual Council or staff member. The Mayor reserves the right to limit an individual's presentation if it becomes redundant, repetitive, irrelevant, or overly argumentative. All comments will be taken under advisement by the Council. No action will be taken at this time.
6. ADOPT CONSENT AGENDA - All items listed under this section are considered routine and noncontroversial by the Council and will be approved by a single motion. An item may be removed from the consent agenda and discussed if a Council member, staff member, or citizen so requests.
A. Minutes- November 3, 2022 Council Workshop
B. Gambling Application- Capital City Strutters
C. Gambling Application- Capital City Strutters
D. List of Bills- $\$ 131,135.11$
7. WASHINGTON COUNTY SHERIFF'S OFFICE REPORT
8. FIRE CHIEF'S REPORT
9. ENGINEER'S REPORT
A. MOU- Underground BMP SWWD
10. SUPERINTENDENT OF PUBLIC WORKS REPORT
11. ADMINISTRATION REPORT
A. Public Hearing- Truth-In-Taxation (6:00 p.m.)
B. Resolution No 2022-47- Assessment of Delinquent Accounts

## 12. MAYOR AND COUNCIL REPORTS

13. ADJOURNMENT

CITY OF NEWPORT
$20601^{\text {st }}$ Avenue
Newport, MN 55055
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# COUNCIL WORKSHOP MINUTES 

## November 3, 2022

## 1. CALL TO ORDER

Mayor Elliott called the City Council Workshop to order at 6:07 p.m. on November 3, 2022.

## 2. ROLL CALL

Present (5): Mayor Laurie Elliott, Council Member Kevin Chapdelaine, Council Member Tom Ingemann, Council Member Marvin Taylor, and Council Member Rozlyn Johnson.

Not Present (0): None.

## 3. REFINERY PRESENTATION

Kate Blair Klossner, Government Affairs Manager, and Austin Fontenot, General Manager for Marathon Refinery, presented to Council. They gave an update on the St. Paul Park Refinery and inquired about the needs of the community. Mayor Elliott thanked Marathon Refinery for their generous donation in sponsoring Pioneer Days.

Superintendent of Public Works Matt Yokiel stated he has been working with Aaron Christy regarding a potential partnership for a dog park for Newport. The proposed area for the dog park is in the buffer zone between $5^{\text {th }}$ and $7^{\text {th }}$ Avenue and $2^{\text {nd }}$ street. This area has water available as well as space for parking. Superintendent Yokiel is working to get pricing for fencing and will get that information to Mr. Christy. Mayor Elliott inquired the threshold for local approval. Ms. Klossner stated the local approval threshold is $\$ 5,000$ and anything larger than $\$ 5,000$ would require a higher level of approval. Mayor Elliott explained that the dog park is a high priority and very meaningful for our community. Ms. Klossner understands the importance and will advocate on the city's behalf.

Mayor Elliott inquired about emissions. Mr. Fontenot stated he can provide emissions reports showing their reductions.

## 4. CIP/BUDGET UPDATE

Assistant to the City Administrator Travis Brierley stated staff updated the CIP. The goals were to put items in the CIP, estimate life cycles / replacement costs, stabilize the transfers going from the general fund to the CIP's, and avoid significant fluctuations in the future. Council discussed park priorities. Mayor Elliott stated the second priority out of the parks survey was a dog park, and the third priority was to fix our sport courts. Council discussed new play equipment at Busy Beaver and an updated ice rink at Loveland. The direction for staff is to reduce the funds for the hockey rink from $\$ 150,000$ to $\$ 125,000$ and use the remaining $\$ 25,000$ for the potential dog park fencing. They should take an additional $\$ 50,000$ out of NEDA for the Busy Beaver play structure. The Busy Beaver play structure will most likely need another $\$ 15,000$ to $\$ 25,000$. This year we will use the current boards for the hockey rink, but next year we can investigate something else. The Lions Park money would be used to redo the tennis courts.

Assistant Brierley presented the 2023 budget update. The preliminary proposed levy was 3.7 million but had unknown factors including health care costs and updates to the CIP. Staff found our health care costs increased $7 \%$ and discussed the budget if our CIP is reduced by $\$ 220,000$.

City Engineer Jon Herdegen informed Council about a MPCA Grant, and stated they recently completed a sanitary sewer study for a future development north of Bailey Road.

## 5. FUTURE MEETING AGENDA ITEMS

Assistant Brierley stated future agenda items include final CIP/Budget, TNT Presentation, Planning Commission Public Hearings for CUP's, Fire Relief proposal for PERA, and vacation buyout.

## 6. ADJOURNMENT

Mayor Elliott adjourned the City Council Workshop at 8:01 p.m. on November 3, 2022.
Respectfully submitted:
Jill Thiesfeld,
Administrative Assistant II
Signed:
Laurie Elliott, Mayor

City Council Workshop Minutes November 3, 2022 // City of Newport, Minnesota

An exempt permit may be issued to a nonprofit organization that:

- conducts lawful gambling on five or fewer days, and
- awards less than $\$ 50,000$ in prizes during a calendar year.
If total raffle prize value for the calendar year will be $\$ 1,500$ or less, contact the Licensing Specialist assigned to your county by calling 651-539-1900.


## Application Fee (non-refundable)

Applications are processed in the order received. If the application is postmarked or received 30 days or more before the event, the application fee is $\mathbf{\$ 1 0 0}$; otherwise the fee is $\mathbf{\$ 1 5 0}$.
Due to the high volume of exempt applications, payment of additional fees prior to 30 days before your event will not expedite service, nor are telephone requests for expedited service accepted.

## ORGANIZATION INFORMATION



## NONPROFIT STATUS

Type of Nonprofit Organization (check one):
$\square$ Fraternal $\square$ Religious $\square$ Veterans Nonprofit Organization

## Attach a copy of one of the following showing proof of nonprofit status:

(DO NOT attach a sales tax exempt status or federal employer ID number, as they are not proof of nonprofit status.)
A current calendar year Certificate of Good Standing

Don't have a copy? Obtain this certificate from: MN Secretary of State, Business Services Division $\begin{aligned} & \text { Secretary of State website, phone numbers: } \\ & 60 \text { Empire Drive, Suite } 100\end{aligned}$ 60 Empire Drive, Suite 100 St. Paul, MN 55103
www, sos.state.mn.us
651-296-2803, or toll free 1-877-551-6767

IRS income tax exemption (501(c)) letter in your organization's name
Don't have a copy? To obtain a copy of your federal income tax exempt letter, have an organization officer contact the IRS toll free at 1-877-829-5500.
IRS - Affiliate of national, statewide, or international parent nonprofit organization (charter)
If your organization falls under a parent organization, attach copies of both of the following:

1. IRS letter showing your parent organization is a nonprofit 501(c) organization with a group ruling; and
2. the charter or letter from your parent organization recognizing your organization as a subordinate.

## GAMBLING PREMISES INFORMATION

Name of premises where the gambling event will be conducted (for raffles, list the site where the drawing will take place):
HINOCCIS RESTAURANT Physical Address (do not use P.O. box): $\quad 3960155 \mathrm{ST}$.


Dates) of activity (for raffles, indicate the date of the drawing): $02-12-2023$
Check each type of gambling activity that your organization will conduct:
$\square$ Bingo $\square$ Paddlewheels $\square$ Pull-Tabs $\square$ Tipboards $\square$ Raffle
Gambling equipment for bingo paper, bingo boards, raffle boards, paddlewheels, pul-tabs, and tipboards must be obtained from a distributor licensed by the Minnesota Gambling Control Board. EXCEPTION: Bingo hard cards and bingo ball selection

LOCAL UNIT OF GOVERNMENT ACKNOWLEDGMENT (required before submitting application to the Minnesota Gambling Control Board)


The information provided in this application is complete and accurate ty the best of my knowledge. $I$ acknowledge that the financial report will be completed and returned to the Board within 30 days of the event date.


Date:


Print Name: (signature must bf CEO's signature; designee may not sign)


## REQUIREMENTS

## Complete a separate application for:

- all gambling conducted on two or more consecutive days; or
- all gambling conducted on one day.

Only one application is required if one or more raffle drawings are conducted on the same day.

## Financial report to be completed within $\mathbf{3 0}$ days after the gambling activity is done:

A financial report form will be mailed with your permit. Complete and return the financial report form to the Gambling Control Board.

Your organization must keep all exempt records and reports for 3-1/2 years (Minn. Statutes, section 349.166, subd. 2(f)).

## MAIL APPLICATION AND ATTACHMENTS

## Mail application with:

a copy of your proof of nonprofit status; and application fee (non-refundable). If the application is postmarked or received 30 days or more before the event, the application fee is $\mathbf{\$ 1 0 0}$; otherwise the fee is $\mathbf{\$ 1 5 0}$. Make check payable to State of Minnesota.

To: Minnesota Gambling Control Board
1711 West County Road B, Suite 300 South Roseville, MN 55113

## Questions?

Call the Licensing Section of the Gambling Control Board at 651-539-1900.

Data privacy notice: The information requested on this form (and any attachments) will be used by the Gambling Control Board (Board) to determine your organization's qualifications to be involved in lawful gambling activities in Minnesota. Your organization has the right to refuse to supply the information; however, if your organization refuses to supply this information, the Board may not be able to determine your organization's qualifications and, as a consequence, may refuse to issue a permit. If your organization supplies the information requested, the Board will be able to process the
application. Your organization's name and address will be public information when received by the Board. All other information provided will be private data about your organization until the Board issues the permit. When the Board issues the permit, all information provided will become public. If the Board does not issue a permit, all information provided remains private, with the exception of your organization's name and address which will remain public. Private data about your organization are available to Board members, Board staff whose work requires access to the information; Minnesota's Depart-
ment of Public Safety; Attorney General; Commissioners of Administration, Minnesota Management \& Budget, and Revenue; Legislative Auditor, national and international gambling regulatory agencies; anyone pursuant to court order; other individuals and agencies specifically authorized by state or federal law to have access to the information; Individuals and agencies for which law or legal order authorizes a new use or sharing of information after this notice was given; and anyone with your written consent.

An exempt permit may be issued to a nonprofit
organization that:

- conducts lawful gambling on five or fewer days, and
- awards less than $\$ 50,000$ in prizes during a calendar year.
If total raffle prize value for the calendar year will be
$\$ 1,500$ or less, contact the Licensing Specialist assigned to
your county by calling 651-539-1900.


## Application Fee (non-refundable)

Applications are processed in the order received. If the application is postmarked or received 30 days or more before the event, the application fee is $\mathbf{\$ 1 0 0}$; otherwise the fee is $\mathbf{\$ 1 5 0}$.
Due to the high volume of exempt applications, payment of additional fees prior to 30 days before your event will not expedite service, nor are telephone requests for expedited service accepted.

## ORGANIZATION INFORMATION



Name of Chief Executive Officer (CEO): hms HEIfER
CEO Daytime Phone: $612 \cdot 991-5795$ CEO Email: JICAPE \& M 19 NA Com
(permit will be emailed to this email address unites otherwise indicated below)
Email permit to (if other than the CEO):

## NONPROFIT STATUS

Type of Nonprofit Organization (check one):


Veterans
Other Nonprofit Organization

## Attach a copy of one of the following showing proof of nonprofit status:

(DO NOT attach a sales tax exempt status or federal employer ID number, as they are not proof of nonprofit status.)
A current calendar year Certificate of Good Standing Don't have a copy? Obtain this certificate from: MN Secretary of State, Business Services Division Secretary of State website, phone numbers:
60 Empire Drive, Suite 100
Www,sos.state.mn.us

WWW. sos.state.mn.us St. Paul, MN 55103

651-296-2803, or toll free 1-877-551-6767
IRS income tax exemption (501(c)) letter in your organization's name
Don't have a copy? To obtain a copy of your federal income tax exempt letter, have an organization officer contact the IRS toll free at 1-877-829-5500.
IRS - Affiliate of national, statewide, or international parent nonprofit organization (charter)
If your organization falls under a parent organization, attach copies of both of the following:

1. IRS letter showing your parent organization is a nonprofit 501 (c) organization with a group ruling; and
2. the charter or letter from your parent organization recognizing your organization as a subordinate.

## GAMBLING PREMISES INFORMATION

Name of premises where the gambling event will be conducted (for raffles, list the site where the drawing will take place):
/iNueCIS

Check one:

$\qquad$
$\square$ Township: $\qquad$ Zip: $\qquad$ County: CN/TSMOLOTON 05055

Dates) of activity (for raffles, indicate the date of the drawing): $\qquad$ $02-23-2023$

Check each type of gambling activity that your organization will conduct:
$\square$ Bingo $\square$ Paddlewheels $\square$ Pull-Tabs $\square$ Tipboards $\square$ Raffle

Gambling equipment for bingo paper, bingo boards, raffle boards, paddlewheels, puli-tabs, and tipboards must be obtained from a distributor licensed by the Minnesota Gambling Control Board. EXCEPTION: Bingo hard cards and bingo ball selection


| CITY APPROVAL <br> for a gambling premises <br> located within city limits |
| :--- |
| The application is acknowledged with no waiting perio |
| The application is acknowledged with a 30 -day waitin |
| period, and allows the Board to issue a permit after 30 |
| (60 days for a 1st class city). |
| The application is denied. |
| Print City Name: |
| Signature of City Personnel: |
| Title: Date:- |
| The city or county must sign before <br> submitting application to the <br> Gambling Control Board. |

## CHIEF EXECUTIVE OFFICER'S SIGNATURE (required)

The information provided in this application is complete and accurateto the best of my knowledge. I acknowledge that the financial report will be completed and returned to the Board withir 30 days of the event date.


## REQUIREMENTS

## Complete a separate application for:

- all gambling conducted on two or more consecutive days; or
- all gambling conducted on one day.

Only one application is required if one or more raffle drawings are conducted on the same day.

## Financial report to be completed within 30 days after the gambling activity is done:

A financial report form will be mailed with your permit. Complete and return the financial report form to the Gambling Control Board.

Your organization must keep all exempt records and reports for 3-1/2 years (Minn. Statutes, section 349.166, subd. 2(f)).

## MAIL APPLICATION AND ATTACHMENTS

## Mail application with:

a copy of your proof of nonprofit status; and
application fee (non-refundable). If the application is postmarked or received 30 days or more before the event, the application fee is $\$ 100$; otherwise the fee is $\$ 150$. Make check payable to State of Minnesota.

To: Minnesota Gambling Control Board
1711 West County Road B, Suite 300 South
Roseville, MN 55113

## Questions?

Call the Licensing Section of the Gambling Control Board at 651-539-1900.

[^0]application. Your organization's name and address will be public information when received by the Board. All other information provided will be private data about your organization until the Board issues the permit. When the Board issues the permit, all information provided will become public. If the Board does not issue a permit, all information provided remains private, whth the exception of your organization's name and address which will remain public. Private data about your organization are available to Board members, Board staff whose work requires access to the information; Minnesota's Depart-
ment of Public Safety; Attomey General; Commissioners of Administratlon, Minnesota Management \& Budget, and Revenue; Legislative Auditor, national and international gambling regulatory agencles; anyone pursuant to court order; other individuals and agencies specifically authorized by state or federal law to have access to the information; individuals and agencles for which law or legal order authorizes a new use or sharing of information after this notice was glven; and anyone with your written consent.

| Recurring |  |  |  |
| :---: | :---: | :---: | :---: |
| 2044e | COMCAST | 17-Nov-22 | \$751.01 Phone services and rental |
| 2045e | UNITED STATES TREASURY | 17-Nov-22 | \$7,649.58 SS, Federal and Medicare |
| 2046e | HEALTHPARTNERS | 17-Nov-22 | \$11,258.96 Health insurance |
| 2047e | MN REVENUE | 17-Nov-22 | \$1,293.76 State taxes |
| 2048e | MSRS | 17-Nov-22 | \$3,401.80 HCSP \& voluntary retirment |
| 2049e | UNUM | 17-Nov-22 | \$461.22 Long-term disability and life insurance |
| 2050e | WEX HEALTH | 17-Nov-22 | \$517.69 HPSA |
| 2051e | COMCAST | 23-Nov-22 | \$176.49 Library cable \& Internet |
| 25112 | MARGE BARENTHIN | 17-Nov-22 | \$163.88 Election judge |
| 25113 | JESSICA BENSON | 17-Nov-22 | \$122.56 Election judge |
| 25114 | CAROLINE CLAUSEN | 17-Nov-22 | \$228.56 Election judge |
| 25115 | PENNY DUFF | 17-Nov-22 | \$343.13 Election judge |
| 25116 | TIM FINLEY | 17-Nov-22 | \$129.19 Election judge |
| 25117 | H \& U CONSTRUCTION | 17-Nov-22 | \$43,098.07 City Hall/Public Safety Building pay application 22 |
| 25118 | MICHAEL LAUGHTON | 17-Nov-22 | \$106.00 Election judge |
| 25119 | CHIA LOR | 17-Nov-22 | \$51.25 Election judge |
| 25120 | Metropolitan Council | 17-Nov-22 | \$2,460.15 SAC charge |
| 25121 | PASKI PASKARADEVAN | 17-Nov-22 | \$293.06 Election judge |
| 25122 | WILL PEINE | 17-Nov-22 | \$170.50 Election judge |
| 25123 | PERA | 17-Nov-22 | \$4,391.99 Retirement |
| 25124 | CAROL PETERSEN | 17-Nov-22 | \$112.63 Election judge |
| 25125 | QUADIENT FINANCE USA, INC. | 17-Nov-22 | \$500.00 Postage |
| 25126 | MARLYS SIME | 17-Nov-22 | \$175.56 Election judge |
| 25127 | WEX HEALTH | 17-Nov-22 | \$60.50 Monthly fee |
| 25128 | BARBARA WILCZIEK | 17-Nov-22 | \$231.69 Election judge |
| 25129 | XCEL ENERGY | 17-Nov-22 | \$2,886.54 Natural gas and electricity |
| 25130 | CHRIS TAYLOR | 17-Nov-22 | \$61.82 Overpayment of final utility bill |
| 25131 | SHIRLENE VITULLO | 17-Nov-22 | \$157.01 Overpayment of final utility bill |
| 25132 | ANCHOR SOLAR INVESTMENTS, LL | 23-Nov-22 | \$372.26 Solar leasing |
| 25133 | TRAVIS BRIERLEY | 23-Nov-22 | \$187.75 Mileage reimbursement |
| 25134 | VERIZON | 23-Nov-22 | \$269.94 Cell phones and hot spots |
|  |  | Staff | \$18,623.02 |
| Non-recurring |  |  |  |
| 25135 | ADVANCED GRAPHIX INC. | 01-Dec-22 | \$646.60 Vehicle logo update |
| 25136 | ASTLEFORD INTERNATIONAL TRUC | 01-Dec-22 | \$63.55 Truck parts |
| 25137 | BOLTON \& MENK, INC. | 01-Dec-22 | \$2,248.50 City planning |
| 25138 | COMMERCIAL ASPHALT CO. | 01-Dec-22 | \$69.50 MV4 asphalt patch |
| 25139 | EARL F. ANDERSEN | 01-Dec-22 | \$884.00 Street sign supplies |
| 25140 | EDS TROPHIES INC | 01-Dec-22 | \$150.50 Council name plates and annual awards |
| 25141 | FIRST IMPRESSION GROUP | 01-Dec-22 | \$820.00 Winter newsletter |
| 25142 | GLOBAL INDUSTRIAL | 01-Dec-22 | \$2,479.30 Loveland drinking fountain |
| 25143 | GUARDIAN SUPPLY | 01-Dec-22 | \$107.94 Uniform |
| 25144 | HAWKINS | 01-Dec-22 | \$20.00 Chlorine cylinders |
| 25145 | HEALTHPARTNERS | 01-Dec-22 | \$2,057.00 Pre-emplyment exam |
| 25146 | INSTRUMENTAL RESEARCH, INC. | 01-Dec-22 | \$47.10 Water testing |
| 25147 | MENARDS - COTTAGE GROVE | 01-Dec-22 | \$68.11 Operating supplies |
| 25148 | MOTION PICTURE LICENSING CORI | 01-Dec-22 | \$157.54 Motion picture licensing |
| 25149 | OXYGEN SERVICE CO. | 01-Dec-22 | \$141.81 Oxygen supplies |
| 25150 | SOUTH SUBURBAN RENTAL, INC. | 01-Dec-22 | \$20.49 LP gas |
| 25151 | SOUTH WASHINGTON WATERSHE[ | 01-Dec-22 | \$20,000.00 North Ravine bond payment |
| 25152 | T.A. SCHIFSKY \& SONS, INC. | 01-Dec-22 | \$74.25 Patching mis |
| 25153 | TOWMASTER | 01-Dec-22 | \$25.65 Plow truck switch |
| 25154 | WHEELCO | 01-Dec-22 | \$345.70 Plow truck parts |
|  |  |  | 131,135.11 |

To: Honorable Mayor and City Council Members
Mr. Joe Hatch, City Administrator
From: Jon Herdegen, P.E. - City Engineer
Subject: Alternative Stormwater Compliance
Date: $\quad$ November 18, 2022 - For the December $1^{\text {st }}$ City Council Meeting
As outlined in the South Washington Watershed District Rules (7.3.4 Stormwater Quality), the maximum Allowable Total Phosphorus (TP) Loading Rate for areas contributing runoff to the Mississippi River is $0.22 \mathrm{lb} / \mathrm{ac} / \mathrm{yr}$. All construction project within the watershed must incorporate a stormwater BMP (best management practice) capable of reducing the TP loading to the maximum allowable rate. Normally, the most cost-effective BMP to reduce TP is a wet detention pond which allows the phosphorus particles to settle out of the stormwater before discharging to the receiving body. On small development sites or sites with shallow bedrock, construction of an adequately sized BMP is not practical.

In 2020, Wilson Trucking Lines proposed to improve their gravel parking lot with bituminous pavement. The required BMP footprint would be both expensive and would sacrifice valuable space from their operation. The City and Wilson Trucking Lines worked with the SWWD to craft a memorandum of understanding that outlines an alternative compliance schedule for the site to allow for the parking lot reconstruction project to commence later that fall. We identified a value of $\$ 6,000 / l \mathrm{lb}$ for the annual reduction of TP. Wilson Trucking Lines provided a cash escrow in the amount of $\$ 22,440$ to account of the $3.74 \mathrm{lb} / \mathrm{yr}$ deficit.

During the design of the underground stormwater detention system for the City Hall/Public Safety Building, we (MSA) reached a point of diminishing returns between rock excavation costs and the required storage volume needed to achieve the required TP reduction. The City and SWWD executed second MOU for alternative stormwater compliance that identified a value of $\$ 5,700$ to account for the $0.95 \mathrm{lb} / \mathrm{yr}$ deficit.

The SWWD is planning to construct an underground stormwater BMP at $16^{\text {th }}$ Street and Cedar Lane that is capable of removing approximately $31 \mathrm{lb} / \mathrm{yr}$ of TP. The SWWD has requested that the City allocate the funds associated with the alternative stormwater compliance ( $\$ 28,140$ total) to the construction of the proposed BMP. Along with the $\$ 22,440$ from Wilson Trucking Lines, staff proposes to contribute $\$ 5,700$ of the ARPA funds ( $\$ 30,000$ was set aside for stormwater treatment) to the project. In staff's opinion, this is an extremely cost-effective solution to address the TP reduction requirements and we are very pleased with the cooperative efforts of the SWWD to resolve this challenge.

Action Requested: We respectfully request the City Council consider the enclosed Memorandum of Understanding between the City and SWWD and allocate $\$ 5,700$ from the ARPA funds to the construction of the underground stormwater BMP at $16^{\text {th }}$ Street and Cedar Lane.

# MEMORANDUM OF UNDERSTANDING BETWEEN THE CITIES OF NEWPORT AND SOUTH WASHINGTON WATERSHED DISTRICT 

## Use of Available City of Newport Funds Under Alternative Compliance Applied to the Installation of Underground BMP at 16 ${ }^{\text {th }}$ Street and Cedar Lane

THIS AGREEMENT, by and between the South Washington Watershed District, a political subdivision of the State of Minnesota, herein after referred to as the "SWWD", and The City of Newport, a political subdivision of the State of Minnesota, hereinafter referred to as the "City."

WHEREAS, the City has an Memorandum of Understanding (MOU) with Wilson Trucking Lines and is holding an escrow, an amount of $\$ 22,440$ for to meet a Total Phosphorus (TP) reduction loading target of $3.74 \mathrm{lbs} / \mathrm{yr}(\$ 6,000 / \mathrm{lb})$ : and

WHEREAS, the City has a MOU with the SWWD allowing for alternative compliance to meet a TP reduction loading target of $0.95 \mathrm{lbs} / \mathrm{yr}$ for the construction a new City Hall and Public Safety Building; and

WHEREAS, the TP reduction loading target for the City Hall and Public Safety Building is valued at $\$ 5,700(\$ 6,000 / \mathrm{lb})$, and

WHEREAS, the SWWD is installing a treatment device at $16^{\text {th }}$ Street and Cedar Lane designed to remove 22 tons of Total Suspended Sediment (TSS)/yr, with an associated removal of $31 \mathrm{lbs} / \mathrm{yr}$ of TP, and

WHEREAS, conditions in the City of Newport for creating effective, small footprint and low cost projects is an ongoing challenge due to underlying challenges with high bedrock and low infiltration potential

NOW THEREFORE, the City and SWWD agree to the following:

1. This Memorandum of Understanding ("MOU") is designed to address the obligations of all parties to this agreement.
2. The City of will provide a sum of $\$ \mathbf{2 8 , 1 4 0}$ to the SWWD to apply to the cost of installation of the planned underground BMP device at $16^{\text {th }}$ Street and Cedar Lane. The sum is a combination of monies from two projects within the City that require TP reductions under SWWD Stormwater Rules. The two funds identified consist of:
a. An MOU effective 10/19/2020 between the City and Wilson Trucking Lines provides for Alternative Stormwater Compliance for treatment of $3.74 \mathrm{lbs} / \mathrm{yr}$ TP for the construction of parking lot improvements in the amount of $\$ 22,440$
b. An MOU effective $7 / 13 / 2021$ which provides for Alternative Stormwater Compliance for the construction of the Newport City Hall and Public Safety Building in an amount of $\$ 5,700$.
3. The underground BMP planned by the SWWD for the site at $16^{\text {th }}$ Street and Cedar Lane is designed to capture 22 tons of Total Suspended Sediment in order to reduce loading to this TMDL identified target pollutant.
4. The BMP as modeled will provide removal of $31 \mathrm{lbs} / \mathrm{yr}$ of TP, far exceeding the 4.69 lbs targeted for removal by the two City related projects.
5. The City will provide one-time payment of $\$ 28,140$ to the SWWD to be applied in full towards the installation of the underground BMP at $16^{\text {th }}$ Street and Cedar Lane.
6. Following payment to the SWWD, no further obligations with regard to TP treatment will be required for the Wilson Lines Project as completed in 2020 and the City Hall/Public Works project as completed in 2022.
7. Independent Contractor

Nothing contained in this Agreement is intended or should be construed as creating the relationship of co-partners of joint ventures with the City. No tenure or any rights or benefits, including Workers' Compensation, Unemployment Insurance, medical care, sick leave, vacation leave, severance pay, PERA, or other benefits available to City employees, shall accrue to SWWD or employees of SWWD performing services under this Agreement.
8. Indemnification

To the limit on governmental liability for a single governmental unit as specified in Minnesota Statutes, Section 466.04, Subdivision 1, SWWD agrees it will defend, indemnify and hold harmless the City, its officers and employees against any and all liability, loss, costs, damages and expenses which the City, its officers or employees may hereafter sustain, incur, or be required to pay arising out of the SWWD's performance or failure to adequately perform its obligations pursuant to this Agreement.
9. Data practices

All data collected, created, received, maintained, or disseminated for any purposes by the activities of Contractor or its subcontractors because of this contract is governed by the Minnesota Government Data Practices Act, Minnesota Statutes Chapter 13, as amended, the Minnesota Rules implementing such act now in force or as adopted, as well as federal regulations on data privacy and compliance with the requirements of such statutes and regulations being imposed as a term of this contract.

Trade Secrets: Assuming that the material that the organization would supply is not just proprietary, but also constitutes a trade secret under the Uniform Trade Secrets Act definition, it could be protected under Minn. Stat. Section 13.37 subd. 1(b) and subd. 2. The MGDPA definition of "trade secret information" tracks the language of the UTSA, and thus includes "government data, including a formula, pattern, compilation, program, device, method, technique or process (1) that was supplied by the affected individual or organization, (2) that is the subject of efforts by the individual or organization that are reasonable under the circumstances to maintain its secrecy, and (3) that derives independent economic value, actual or potential, from not being generally known to, and not being readily ascertainable by proper means by, other persons who can obtain economic value from its disclosure or use." If it meets this definition, then subd. 2 makes it nonpublic data with regard to data not on individuals, and private data with regard to data on individuals. Beyond the protections of this provision, it would be difficult for a city to keep a promise of confidentiality.
10. Records - Availability and Retention

The SWWD agrees that the City or any of their duly authorized representatives at any time during normal business hours and as often as they may reasonably deem necessary, shall have access to and the right to examine, audit, excerpt, and transcribe any books, documents, papers, records, etc., which are pertinent to the accounting practices and procedures of the SWWD and invoice transactions relating to this Agreement.
SWWD agrees to maintain these records for a period of six (6) years from the date of termination of this Agreement.

## 11. Merger and Modification

It is understood and agreed that the entire Agreement between the parties is contained here and that this Agreement supersedes all oral agreements and negotiations between the parties relating to the subject matter. All items referred to in this Agreement are incorporated or attached and are deemed to be part of this Agreement. Any material alterations, variations, modifications, or waivers of provisions of this Agreement shall be valid only when they have been reduced to writing as an amendment and signed by the parties.
12. Default and Cancellation

If the SWWD fails to perform any of the provisions of this Agreement or so fails to administer the work as to endanger the performance of the Agreement, this shall constitute default.
Unless the SWWD's default is executed, the City may, upon written notice, immediately cancel this Agreement in its entirety.
This Agreement may be cancelled with or without cause by either party upon thirty (30) days written notice.
13. Nondescrimination

During the performance of this Agreement, the SWWD agrees to the following:
No person shall, on the grounds of race color, religion, age, sex, disability, marital status, public assistance status, criminal record, creed or national origin be excluded from full employment rights in, participation in, be denied the benefits of or be otherwise subjected to discrimination under any and all applicable federal and state laws against discrimination.

SWWD has signed this Agreement and the City having duly approved this Agreement pursuant to such approval and the proper City officials having signed this Agreement, the parties hereto agree to be bound by the provisions herein set forth.

I concur with this Memorandum of Understanding.

## Laurie Elliott <br> Mayor

## Date

Brian Johnson
SWWD Board President

GENERAL FUND
2023 PROPOSED BUDGET

| REVENUE | 2018 <br> ACTUAL <br> BUDGET | 2019 <br> ACTUAL BUDGET | 2020 <br> ACTUAL BUDGET | 2021 <br> ACTUAL BUDGET | 2022 <br> APPROVED <br> BUDGET | 2023 PROPOSED BUDGET |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Property Taxes |  |  |  |  |  |  |
| Current ad valorem | 1,792,910 | 1,908,778 | 1,893,896 | 1,858,170 | 1,878,500 | 1,968,627 |
| Fiscal disparities | 326,837 | 345,853 | 381,122 | 368,425 | 358,927 | 370,980 |
| Fire relief | 62,157 | 15,385 | 15,938 | 5,396 | - |  |
| Special Assessments/debt service |  |  |  |  |  |  |
| Total Property Taxes | 2,181,904 | 2,270,016 | 2,290,956 | 2,231,991 | 2,237,427 | 2,339,607 |
| Intergovernmental Revenue |  |  |  |  |  |  |
| Local governmental aid | 599,605 | 563,975 | 563,975 | 527,195 | 527,195 | 452,475 |
| Market Value \& other tax credits |  |  |  |  |  |  |
| Police town aid |  |  |  |  |  |  |
| Police training reimbursement |  |  |  |  |  |  |
| State fire relief aid | 20,837 | 22,320 | 24,582 | 23,969 | 24,000 | 24,000 |
| Other/miscellaneous grants | 37,651 | 14,892 | 36,814 | 78,576 | 25,000 | 25,000 |
| Total Intergovernmental Revenue | 658,093 | 601,187 | 625,371 | 629,740 | 576,195 | 501,475 |
| Licenses and Permits |  |  |  |  |  |  |
| Conditional use permits | 3,550 | 1,500 | 1,950 | 2,000 | 1,700 | 1,700 |
| Licenses and permits | 375 |  | 600 | 150 |  |  |
| Liquor licenses | 8,610 | 8,610 | 273 | 1,350 | 8,600 | 8,600 |
| Cigarette licenses | 750 | 750 |  | 1,000 | 750 | 750 |
| Building permit fees | 288,166 | 473,823 | 371,947 | 478,655 | 125,000 | 100,000 |
| Animal licenses/citations | 1,605 | 1,440 | 1,095 | 1,395 | 1,400 | 1,400 |
| Recycling/sanitation | 3,600 | 1,500 | 2,100 | 1,800 | 2,400 | 2,400 |
| Total Licenses and Permits | 306,656 | 487,623 | 377,965 | 486,350 | 139,850 | 114,850 |
| Charges for Services |  |  |  |  |  |  |
| Planning and zoning |  |  |  |  |  |  |
| Special assessment search | - |  | - |  |  |  |
| Accident reports |  |  |  |  |  |  |
| Antenna franchise fees | 83,854 | 89,898 | 94,203 | 95,878 | 96,000 | 98,000 |
| Miscellaneous | 23,800 | 19,235 | 15,864 | 57,790 | 20,000 | 22,000 |
| Total Charges for Services | 107,654 | 109,133 | 110,067 | 153,668 | 116,000 | 120,000 |
| Other Revenue |  |  |  |  |  |  |
| Fines and forfeits | 31,279 | 22,352 | 24,642 | 32,470 | 25,250 | 27,000 |
| Interest earned on investments | 16,012 | 93,419 | 76,825 | 8,737 | 20,000 | 20,000 |
| Billboard/rent/sale property | - |  | - | 123,015 | 152,128 | 156,588 |
| Donations | 546 | 1,055 | 564 | 10,769 | 1,500 | 3,500 |
| Other | 33,236 | 53,467 | 77,364 | 38,896 | 50,000 | 50,000 |
| Total Other Revenue | 81,073 | 170,293 | 179,395 | 213,887 | 248,878 | 257,088 |
| TOTAL REVENUE | 3,335,380 | 3,638,252 | 3,583,754 | 3,715,636 | 3,318,350 | 3,333,020 |


| GENERAL FUND |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 2018 | 2019 | 2020 | 2021 | 2022 | 2023 |
|  | ACTUAL | ACTUAL | ACTUAL | ACTUAL | APPROVED | PROPOSED |
| EXPENDITURES: GENERAL GOVERN | BUDGET | BUDGET | BUDGET | BUDGET | BUDGET | BUDGET |
| Mayor and Council |  |  |  |  |  |  |
| Personnel services | 19,550 | 22,560 | 22,560 | 22,560 | 22,560 | 25,200 |
| PERA | 787 | 909 | 909 | 690 | 1,128 | 1,260 |
| FICA/Medicare | 1,495 | 1,726 | 1,726 | 1,726 | 1,726 | 1,928 |
| Workers Comp | 97 | 81 | 98 | 92 | 100 | 100 |
| Computer \& phone service |  |  |  | 589 | 750 | 750 |
| Travel/conferences | - | 551 | 47 | 10 | 1,200 | 1,200 |
| Memberships | 250 | 105 | 270 |  | 400 | 400 |
| Education | 465 | 400 | 208 | 95 | 1,500 | 1,500 |
| Miscellaneous | 0 | 1313 |  |  |  |  |
| Total Mayor and Council | 22,644 | 27,645 | 25,818 | 25,762 | 29,364 | 32,338 |
| Administration |  |  |  |  |  |  |
| Personnel services (3.0) | 179,481 | 193,687 | 224,141 | 249,937 | 293,400 | 263,000 |
| PERA | 13,408 | 14,446 | 17,283 | 18,745 | 21,000 | 20,300 |
| FICA/Medicare | 13,334 | 14,415 | 17,227 | 18,766 | 22,561 | 20,650 |
| Health Insurance | 23,847 | 25,522 | 25,826 | 34,355 | 47,257 | 55,650 |
| Workers Comp | 1,983 | 1,328 | 2,070 | 1,804 | 2,200 | 2,300 |
| Office supplies | 7,110 | 4,406 | 3,229 | 3,903 | 7,000 | 7,000 |
| Computer \& phone services | 9,467 | 10,161 | 9,204 | 10,989 | 10,000 | 12,000 |
| Travel \& mileage | 2,296 | 2,375 | 1,297 | 1,334 | 3,500 | 3,500 |
| Printing and publishing | 2,646 | 1,418 | 1,540 | 1,034 | 3,000 | 3,000 |
| Postage | 1,405 | 2,635 | 2,946 | 1,459 | 3,500 | 3,500 |
| Dues and subscriptions | 7,617 | 8,169 | 7,531 | 6,590 | 8,300 | 8,300 |
| Education | 3,123 | 4,302 | 815 | 1,691 | 5,000 | 5,000 |
| Contractual services | 7,400 | 7,421 | 9,106 | 11,699 | 10,000 | 13,000 |
| Capital outlay | - | 6,742 |  | - | 2,000 | 2,000 |
| Miscellaneous | 14,964 | 16,137 | 7,444 | 31,048 | 14,000 | 16,000 |
| Total Administration | 288,081 | 313,164 | 329,659 | 393,354 | 452,718 | 435,200 |
| Elections |  |  |  |  |  |  |
| Temporary employees | 2,418 | 783 | 4,143 | 1,217 | 3,200 | 700 |
| Operating supplies |  |  | 723 | 92 | 700 | 700 |
| Travel and conferences |  | 62 |  |  | 100 | 100 |
| Printing and publishing | 49 |  |  |  |  |  |
| Miscellaneous | 171 |  | 172 |  | 500 | 500 |
| Total Elections | 2,638 | 845 | 5,038 | 1,309 | 4,500 | 2,000 |
| Rental Inspections |  |  |  |  |  |  |
| Part-time employees | 279 | 4,070 | - |  | 4,200 | 4,200 |
| FICA/Medicare | 21 |  |  |  |  |  |
| Total Inspections | 300 | 4,070 | - | - | 4,200 | 4,200 |



|  | GENERAL FUND |  |  | 2021 |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 2023 PROPOSED BUDGET |  |  |  |  |  |
|  | 2018 | 2019 | 2020 |  | 2022 | 2023 |
|  | ACTUAL | ACTUAL | ACTUAL | ACTUAL | APPROVED | PROPOSED |
| EXPENDITURES: PUBLIC SAFETY | BUDGET | BUDGET | BUDGET | BUDGET | BUDGET | BUDGET |
| Law Enforcement |  |  |  |  |  |  |
| Personnel services | 730,855 | 790,738 | 574,469 | 871,814 | 913,125 | 1,026,148 |
| CSO |  | 911 | 338 | 565 | 7,000 | 7,000 |
| Animal control | 5,717 | 5,676 | 4,999 | 4,003 | 6,500 | 6,500 |
| Total Police Department | 736,572 | 797,325 | 579,806 | 876,382 | 926,625 | 1,039,648 |
| Fire Protection |  |  |  |  |  |  |
| Personnel services (25) | 53,902 | 63,412 | 49,784 | 60,789 | 69,000 | 100,000 |
| Fica/Medicare | 4,124 | 4,851 | 3,931 | 4,678 | 5,279 | 7,650 |
| Workers' comp. insurance | 9,917 | 7,281 | 10,338 | 7,668 | 12,000 | 12,000 |
| Office supplies | 1,725 | 3,289 | 29 | 1,005 | 2,000 | 2,000 |
| Vehicle supplies | 1,349 | 4,946 | 1,683 | 3,528 | 3,500 | 3,500 |
| Tools and equipment | 2,553 | 1,700 | 3,842 | 2,691 | 4,000 | 5,000 |
| Fuel | 3,291 | 4,146 | 1,912 | 3,494 | 4,500 | 8,000 |
| Uniforms | 1,812 | 2,461 | 1,469 | 2,293 | 3,000 | 3,000 |
| Computers \& phones (1-cell) | 5,111 | 5,507 | 5,343 | 6,095 | 6,000 | 7,500 |
| Radios - 800 MHz (27) * \$400/yr | 9,686 | 16,946 | 13,271 | 12,675 | 16,000 | 16,000 |
| Travel and conferences | 273 | 355 | 101 |  | 1,000 | 1,000 |
| Memberships \& subscriptions | 856 | 982 | 1,800 | 150 | 1,000 | 2,100 |
| Education | 5,073 | 11,262 | 6,662 | 4,569 | 11,000 | 11,000 |
| Repairs \& maintenance | 6,422 | 4,702 | 8,541 | 16,717 | 7,000 | 10,000 |
| Contractual \& Fire Inspections | 8,359 | 9,244 | 7,432 | 8,160 | 13,000 | 13,500 |
| Fire Relief | 62,157 | 15,385 | 15,938 | 5,396 | - |  |
| State Fire Relief Aid | 20,837 | 22,320 | 22,902 | 23,969 | 24,000 | 24,000 |
| Civil Defence |  |  |  |  | 300 | 300 |
| Capital outlay | 972 | 321 |  |  | 6,500 | 7,500 |
| Total Fire Protection | 198,419 | 179,110 | 154,978 | 163,877 | 189,079 | 234,050 |

Fire Station No. 1

| Operating supplies | - |  |  | 500 |  |
| :--- | :---: | ---: | ---: | ---: | ---: |
| Repairs and maintenance | 966 | 939 | 484 | 1,288 | 500 |
| Utilities | 7,334 | 6,741 | 5,995 | 6,906 | 4,000 |
| Capital outlay | - |  |  |  | 1,000 |
| Total Fire Station No. 1 | 8,300 | 7,680 | 6,479 | 8,194 | 6,000 |

Fire Station No. 2

| Operating supplies | - |  |  | 500 |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Repairs and maintenance | 0 | 525 |  |  | 1,200 |  |
| Utilities | 3,191 | 737 | 1,648 | 1,988 |  |  |
| Capital outlay | 0 |  |  |  |  |  |
| Total Fire Station No. 2 | 3,191 | 1,262 | 1,648 | 1,988 | 1,700 |  |
| Total Public Safety | 946,482 | 985,377 | 742,911 | 1,050,441 | 1,123,404 | 1,273,698 |


| GENERAL FUND |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 2023 PROPOSED BUDGET |  |  |  |  |  |
|  | 2018 | 2019 | 2020 | 2021 | 2022 | 2023 |
|  | ACTUAL | ACTUAL | ACTUAL | ACTUAL | APPROVED | PROPOSED |
| EXPENDITURES: OPERATIONS \& MA | BUDGET | BUDGET | BUDGET | BUDGET | BUDGET | BUDGET |
| Streets |  |  |  |  |  |  |
| Personnel services (1.94) | 120,168 | 122,129 | 126,432 | 129,990 | 131,960 | 137,000 |
| PERA | 8,920 | 9,694 | 9,743 | 9,791 | 10,347 | 10,725 |
| FICA/Medicare | 8,003 | 9,101 | 9,204 | 9,117 | 10,554 | 10,940 |
| Workers' compensation | 24,060 | 29,721 | 45,502 | 6,605 | 48,000 | 49,000 |
| Health insurance | 39,886 | 45,651 | 35,187 | 37,172 | 38,560 | 24,950 |
| Full-time overtime | 4,726 | 7,850 | 3,480 | 561 | 6,000 | 6,000 |
| Part-time personnel |  |  |  |  |  |  |
| Education | 772 | 910 |  |  | 1,500 | 1,500 |
| Operations and supplies | 42,818 | 66,066 | 58,635 | 64,498 | 60,000 | 70,000 |
| Vehicle supplies | 8,636 | 14,337 | 15,930 | 13,710 | 16,000 | 17,000 |
| Small tools and equipment | 520 | 1,291 | 1,914 | 3,344 | 3,000 | 4,000 |
| Fuel | 13,311 | 14,407 | 6,581 | 13,300 | 15,000 | 26,000 |
| Uniforms | 3,381 | 2,438 | 2,454 | 2,659 | 3,500 | 3,500 |
| Computer (2) \& phone (5) services | 1,977 | 2,044 | 2,178 | 3,429 | 4,000 | 4,000 |
| Travel and milage | 210 |  |  |  | 500 | 500 |
| Street maintenance | 12,731 | 81,315 | 86,197 | 79,919 | 87,000 | 90,000 |
| Repairs \& maint.-vehicles | 2,685 | 4,273 | 6,827 | 6,045 | 6,500 | 7,000 |
| Rentals | - |  |  |  | 3,000 | 3,000 |
| Dues \& Subscriptions | 608 | 637 | 508 |  | 700 | 700 |
| Contracted services | 5,720 | 15,318 | 5,491 | 17,980 | 14,000 | 16,000 |
| Capital Outlay | - |  |  |  | 1,200 | 1,200 |
| Miscellaneous | 940 | 129 | 372 | 1,334 | 3,500 | 3,500 |
| Total Streets | 300,072 | 427,311 | 416,635 | 399,454 | 464,821 | 486,515 |
| Composting |  |  |  |  |  |  |
| Personnel services | 4,351 | 4,804 | 4,394 | 5,152 | 6,000 | 6,600 |
| FICA | 270 | 298 | 272 | 319 | 372 | 409 |
| Medicare | 63 | 70 | 64 | 75 | 87 | 96 |
| PERA | 326 | 346 | 330 | 386 | 450 | 495 |
| Operating supplies | 454 | 20 |  |  | 250 | 250 |
| Contracted Services | 928 |  |  | 559 | 800 | 1,400 |
| Miscellaneous contractual | 350 | 490 | 350 |  |  |  |
| Total Composting | 6,742 | 6,028 | 5,410 | 6,492 | 7,959 | 9,250 |
| Public Works Garage |  |  |  |  |  |  |
| Operating supplies | 3,032 | 3,386 | 3,978 | 6,766 | 4,000 | 6,500 |
| Repairs and maintenance | 807 | 415 | 2,668 | 3,116 | 2,500 | 3,500 |
| Utilities | 17,284 | 17,458 | 17,114 | 18,949 | 18,500 | 30,000 |
| Capital outlay | 1,220 |  |  | 5,249 | 2,000 | 3,000 |
| Total Public Works Garage | 22,343 | 21,259 | 23,760 | 34,080 | 27,000 | 43,000 |
| Total Public Works | 329,157 | 454,598 | 445,805 | 440,026 | 499,780 | 538,764 |


| GENERAL FUND |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 2023 PROPOSED BUDGET |  |  |  |  |  |
|  | 2018 | 2019 | 2020 | 2021 | 2022 | 2023 |
|  | ACTUAL | ACTUAL | ACTUAL | ACTUAL | APPROVED | PROPOSED |
| EXPENDITURES: OPERATIONS \& MA | BUDGET | BUDGET | BUDGET | BUDGET | BUDGET | BUDGET |
| Parks |  |  |  |  |  |  |
| Personnel services (3.35) | 225,193 | 233,718 | 253,287 | 273,767 | 265,300 | 262,000 |
| Overtime | - | 1,268 |  |  | 4,400 | 4,400 |
| PERA | 16,890 | 18,061 | 20,654 | 21,453 | 20,228 | 19,980 |
| FICA/Medicare | 17,622 | 19,773 | 20,498 | 21,226 | 22,200 | 22,139 |
| Health insurance | 32,285 | 34,429 | 35,705 | 38,051 | 39,133 | 55,350 |
| Workers' compensation | 14,639 | 11,678 | 5,712 | 33,295 | 8,500 | 8,500 |
| Seasonal/Part-time personnel | 12,564 | 30,664 | 18,527 | 12,176 | 20,500 | 23,000 |
| Education | 1,559 | 1,993 |  | 1,953 | 4,000 | 4,000 |
| Operating supplies | 5,243 | 8,237 | 9,627 | 7,910 | 10,500 | 11,000 |
| Vehicle supplies | 6,371 | 4,521 | 5,986 | 5,220 | 6,500 | 6,500 |
| Tools and minor equipment | 232 | 1,107 | 230 | 1,232 | 3,000 | 3,000 |
| Fuels | 8,465 | 9,094 | 5,280 | 7,113 | 10,000 | 13,000 |
| Uniforms | 2,511 | 3,064 | 3,255 | 2,765 | 3,700 | 3,900 |
| Rental | - |  |  | 441 | 1,500 | 1,500 |
| Phones (2) - warming houses | - |  |  | 32 | 300 | 300 |
| Dues and Subscriptions |  |  |  | 1,500 | 1,500 | 1,500 |
| Miscellaneous contractual | 31,165 | 7,634 | 7,553 | 9,884 | 10,000 | 18,000 |
| Capital outlay | - |  | 1,433 | 4,591 | 15,000 | 10,000 |
| Miscellaneous | 250 | 2,104 | 2,530 | 1,010 | 3,000 | 5,000 |
| Total Parks | 374,989 | 387,345 | 390,277 | 443,619 | 449,261 | 473,069 |
| Recreation |  |  |  |  |  |  |
| Personnel services | 2,981 | 3,675 |  |  | 8,200 | 8,200 |
| Supplies | 20 |  |  |  | 500 | - |
| Total Recreation | 3,001 | 3,675 | 0 | 0 | 8,700 | 8,200 |
| Parks Buildings - Warming Houses |  |  |  |  |  |  |
| Part time employees | 3,520 | 4,549 | 4,775 | 1,503 | 4,900 | 5,700 |
| Fica | 218 | 282 | 296 | 93 | 304 | 353 |
| Medicare | 51 | 66 | 69 | 22 | 71 | 83 |
| PERA | 124 | 135 | 176 |  | 150 | 150 |
| Operating supplies | - | 80 | 638 |  | 400 | 400 |
| Repairs and maintenance | - |  |  |  | 250 | 250 |
| Utilities | 2,721 | 4,082 | 1,890 | 3,243 | 4,000 | 5,600 |
| Total Parks Buildings | 6,634 | 9,194 | 7,844 | 4,861 | 10,075 | 12,536 |
| Special Contributions |  |  |  |  |  |  |
| Ballfield Sanitation | 500 | 412 | 600 |  | 650 |  |
| Total Special Projects | 500 | 412 | 600 | - | 650 | - |
| Total Parks and Recreation | 385,124 | 400,626 | 398,721 | 448,480 | 468,686 | 493,805 |
| Miscellaneous |  |  |  |  |  |  |
| Contingency | 5,980 | 60,063 | - | 741 | 20,000 | 20,000 |
| TOTAL EXPENDITURES | 2,409,832 | 2,845,789 | 2,513,983 | 2,985,274 | 3,158,541 | 3,431,081 |

## CITY OF NEWPORT, MINNESOTA

|  | 2023 PREN | RAL FUND | ET |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 2018 | 2019 | 2020 | 2021 | 2022 | 2023 |
|  | ACTUAL | ACTUAL | ACTUAL | ACTUAL | APPROVED | PROPOSED |
| EXPENDITURES: OPERATIONS \& MA | BUDGET | BUDGET | BUDGET | BUDGET | BUDGET | BUDGET |
| Excess (Deficiency) of Revenue over Expenditures | 925,548 | 792,463 | 1,069,771 | 730,361 | 159,809 | $(98,061)$ |
| Other Financing Sources (uses) net |  |  |  |  |  |  |
| Economic Dev. Authority | $(34,900)$ | - | $(25,000)$ |  |  |  |
| Heritage Preservation Fund | $(9,000)$ | $(9,000)$ | $(9,000)$ | $(9,000)$ | $(9,000)$ | $(9,000)$ |
| Parks Fund | $(94,500)$ | $(50,000)$ | $(33,000)$ | $(33,660)$ | $(275,000)$ | $(200,000)$ |
| Utility Extension (Capital fund 402) | $(400,000)$ |  |  |  |  |  |
| Buy Forfeiture Fund |  |  |  |  |  |  |
| City/Fire Hall Fund |  | $(258,000)$ | $(415,000)$ | $(600,000)$ |  |  |
| Equipment Fund | $(145,000)$ | $(32,000)$ | $(33,000)$ | $(91,800)$ | $(300,000)$ | $(200,000)$ |
| Buildings Fund | $(200,000)$ | $(50,000)$ | $(25,000)$ | $(25,000)$ | $(25,000)$ | $(50,000)$ |
| Seal Coating (405) | $(62,000)$ |  |  |  |  |  |
| Total Other Financing Sources | $(945,400)$ | $(399,000)$ | $(540,000)$ | $(759,460)$ | (609,000) | $(459,000)$ |
| Other Financing Sources (uses) net | $(945,400)$ | $(399,000)$ | $(540,000)$ | $(759,460)$ | $(609,000)$ | $(459,000)$ |
| Net change in fund balance | $(19,852)$ | 393,463 | 529,771 | $(29,099)$ | $(449,191)$ | $(557,061)$ |
| Fund Balance: Beginning of Year | 2,529,365 | 2,509,513 | 2,902,976 | 3,432,747 | 3,403,648 | 2,954,457 |
| Fund Balance: End of Year | 2,509,513 | 2,902,976 | 3,432,747 | 3,403,648 | 2,954,457 | 2,397,396 |
| Ratio: Fund balance to expenditures | 74.8\% | 89.5\% | 112.4\% | 90.9\% | 78.4\% | 61.6\% |

## CITY OF NEWPORT, MINNESOTA

WATER ENTERPRISE FUND
2023 PROPOSED BUDGET

|  | 2018 ACTUAL BUDGET | 2019 ACTUAL BUDGET | 2020 ACTUAL BUDGET | 2021 ACTUAL BUDGET | $\begin{gathered} 2022 \\ \text { APPROVED } \\ \text { BUDGET } \\ \hline \end{gathered}$ | 2023 <br> PROPOSED <br> BUDGET |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Operating revenue |  |  |  |  |  |  |
| Water sales | \$ 310,782 | \$ 360,297 | \$ 434,730 | \$ 507,596 | \$ 432,467 | \$ 458,415 |
| Trunk connection fees | 42,750 | 190,910 | 117,250 | 126,000 | 25,000 | 30,000 |
| Access fees | 57,693 | 238,850 | 70,350 | 75,600 | 15,000 | 15,000 |
| Permits and licenses | 1,815 | 8,465 | 6,660 | 7,576 | 2,500 | 4,500 |
| Total operating revenue | 413,040 | 798,522 | 628,990 | 716,772 | 474,967 | 507,915 |
| Operating expenses |  |  |  |  |  |  |
| Personnel (1.85) | 95,106 | 90,181 | 96,872 | 101,462 | 116,025 | 122,325 |
| Overtime | 3,270 | 3,656 | 1,081 | 2,033 | 4,000 | 4,000 |
| PERA | 7,222 | 7,524 | 7,308 | 6,812 | 9,002 | 9,474 |
| FICA/Medicare | 7,884 | 6,772 | 7,144 | 8,600 | 9,182 | 9,664 |
| Employee benefits | 11,339 | 10,621 | 14,424 | 14,152 | 16,980 | 21,651 |
| Workers Comp | 5,744 | 3,468 | 2,944 | 3,874 | 5,000 | 5,000 |
| Education | 640 | 430 | 46 | 583 | 1,500 | 1,500 |
| Fuel | 1,480 | 1,569 | 1,914 | 1,503 | 3,000 | 4,500 |
| Insurance | 1,589 | 4,947 |  |  | 4,500 | 4,500 |
| Supplies | 7,574 | 15,111 | 26,124 | 32,152 | 20,000 | 20,000 |
| Vehicle supplies | 896 | 137 | 1,070 | 121 | 2,000 | 2,000 |
| Tools \& minor equip. | 405 |  | 1,841 | 2,183 | 2,500 | 2,500 |
| Repair \& maint. supply | 3,995 |  | 3,881 | 268 | 3,000 | 3,000 |
| Professional services | 22,534 | 38,397 | 2,830 | 102 | 30,000 | 30,000 |
| Engineering fees | 539 | 5,189 | 2,474 | 4,234 | 7,000 | 7,000 |
| Connection fee | 6,108 | 6,108 | 9,340 | 9,456 | 9,600 | 9,600 |
| Telephone | 241 | 240 | 240 | 240 | 450 | 450 |
| Postage | 724 | 2,116 | 794 | 800 | 1,000 | 1,000 |
| Utilities (Xcel) | 36,137 | 37,464 | 46,581 | 48,693 | 47,000 | 65,000 |
| Gopher State | 450 | 692 | 816 | 749 | 1,000 | 1,000 |
| Contracted services | 6,256 | 4,910 | 15,599 | 48,719 | 20,000 | 20,000 |
| Vehicle repair \& maint. | 5,491 |  |  |  | 8,500 | 8,500 |
| Depreciation | 99,955 | 146,805 | 137,959 | 195,337 | 130,000 | 182,000 |
| Uniforms | 1,011 | 867 | 1,082 | 986 | 1,400 | 1,400 |
| Capital Expenses | 16,544 |  |  |  | 16,000 | 16,000 |
| Refunds \& Reimbursements |  |  |  |  |  |  |
| Other | 11,578 | $(7,828)$ | 2,958 | 1,724 | 12,500 | 12,500 |
| Total operating expenses | 354,712 | 379,376 | 385,322 | 484,783 | 481,139 | 564,564 |
| Operating income (loss) | 58,328 | 419,146 | 243,668 | 231,989 | $(6,172)$ | $(56,649)$ |
| Cash flows |  |  |  |  |  |  |
| Operating income (loss) | 58,328 | 419,146 | 243,668 | 231,989 | $(6,172)$ | $(56,649)$ |
| Depreciation | 99,955 | 146,805 | 137,959 | 195,337 | 130,000 | 182,000 |
| Change in assets and liabilitie | $(34,414)$ | $(113,862)$ | $(25,023)$ | $(129,788)$ | $(6,671)$ | $(6,671)$ |
| Acquisition of capital assets | 0 | 1,066,300 | 0 | 0 | 0 | 0 |
| Net cash provided (used) by noncapital |  |  |  |  |  |  |
| Water meter changout | $(16,673)$ |  |  |  | $(16,673)$ |  |
| 2013 Street Bond | $(2,748)$ | $(2,748)$ | $(2,748)$ | $(2,748)$ | $(2,748)$ |  |
| 2014 Street Bond | $(20,270)$ | $(19,905)$ | $(21,114)$ | $(21,114)$ | $(21,114)$ | $(21,451)$ |
| 2016 Street Bond | $(23,936)$ | $(28,266)$ | $(27,930)$ | $(27,930)$ | $(27,930)$ | $(20,000)$ |
| 2016 Tower Painting | $(8,858)$ | $(15,043)$ | $(17,790)$ | $(17,790)$ | $(17,790)$ | $(35,000)$ |
| 2018A Debt Service (Cather | rine Extension) |  | $(32,253)$ | $(32,253)$ | $(32,253)$ |  |
| 2021 Street Bond |  |  |  |  |  | $(38,747)$ |
| Interest received | 6,984 | 13,896 | 10,471 | 1,576 | 300 | 300 |
| Well \#1 rehab | 0 | 0 | 0 | 0 | 0 | 0 |
| 250,000 Tower Inspection/Mai | 0 | 0 | 0 | 0 | 0 | 0 |
| 500,000 Tower Inspeciton/Main |  |  |  |  |  |  |
| State Grants and Aids |  |  |  | 144 |  |  |
| Misc. and Assets |  |  |  | 1,456,243 |  |  |
| Transfers In/Out | $(21,850)$ | $(112,150)$ | $(207,000)$ | 50,000 |  |  |
|  | 0 |  | 0 | 0 | 0 | 0 |
| Net change in net position | 8,179 | 1,354,174 | 58,240 | 1,703,666 | $(1,051)$ | 3,781 |
| Cash and cash equivalents |  |  |  |  |  |  |
| Beginning of year | 1,133,412 | 1,141,591 | 2,495,765 | 2,554,005 | 4,257,671 | 4,256,620 |
| End of year | \$ 1,141,591 | \$ 2,495,765 | \$ 2,554,005 | \$ 4,257,671 | \$ 4,256,620 | \$ 4,260,401 |

SEWER ENTERPRISE FUND 2023 PROPOSED BUDGET

|  | $2018$ <br> ACTUAL BUDGET | $2019$ <br> ACTUAL BUDGET | 2020 <br> ACTUAL BUDGET | $2021$ <br> ACTUAL BUDGET | 2022 <br> APPROVED BUDGET | 2023 <br> PROPOSED <br> BUDGET |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Operating revenue |  |  |  |  |  |  |
| Sewer charges | \$ 701,591 | \$ 598,977 | \$ 703,804 | \$ 823,422 | \$ 712,741 | \$ 755,508 |
| Trunk connection fees | 42,750 | 190,210 | 119,000 | 126,000 | 25,000 | 30,000 |
| Access fees |  | 238,150 | 71,400 | 75,600 | 15,000 | 20,000 |
| MetCouncil access fees |  | 539,245 | 168,980 | 178,920 | 35,000 | 35,000 |
| Permits and licenses | 1,515 | 8,816 | 6,463 | 7,676 |  |  |
| Total operating revenue | 745,856 | 1,575,398 | 1,069,647 | 1,211,618 | 787,741 | 840,508 |
| Operating expenses |  |  |  |  |  |  |
| Salaries (1.85) | 98,905 | 90,296 | 102,181 | 103,255 | 116,025 | 122,325 |
| Overtime | 761 | 1,917 | 0 |  | 2,400 | 2,400 |
| PERA | 7,318 | 7,583 | 7,447 | 7,649 | 8,882 | 9,354 |
| FICA/Medicare | 7,906 | 7,385 | 7,970 | 8,237 | 9,060 | 9,541 |
| Employee benefits | 11,992 | 12,697 | 13,238 | 13,558 | 17,249 | 21,892 |
| Work Comp | 6,062 | 4,155 |  |  |  |  |
| Education | 1,395 | 1,074 |  | 382 | 1,500 | 1,500 |
| Supplies | 1,874 | 1,175 | 3,820 | 489 | 10,000 | 10,000 |
| Fuel | 1,480 | 1,540 | 1,500 | 936 | 2,000 | 4,500 |
| Vehicle supplies | 59 | 136 |  |  | 2,500 | 2,500 |
| Repair \& maint. supplies | 1,500 | 399 | 4,396 | 1,865 | 5,000 | 5,000 |
| Tools \& minor equipment | 405 |  | 2,013 | 681 | 3,500 | 3,500 |
| Professional services | 25,045 | (225) |  |  |  |  |
| Engineering fee | 239 | 4,769 | 2,534 | 6,255 | 5,500 | 5,500 |
| Telephone | 240 | 240 | 240 | 240 | 500 | 500 |
| Postage | 713 | 790 | 790 | 800 | 900 | 900 |
| Insurance | 3,971 | 1,349 |  |  | 4,500 | 4,500 |
| Utilities | 1,703 | 11 | 12,226 | 10,171 | 13,500 | 18,000 |
| Gopher State | 488 | 654 | 816 | 749 | 800 | 800 |
| MCES sewer charges/contrac | 253,409 | 307,867 | 311,962 | 341,055 | 360,223 | 346,380 |
| Met Council SAC charges | 132,899 | 555,993 | 157,599 | 211,956 | 60,000 | 40,000 |
| Contractual services (jetting, I | 1,281 | 1,408 | 3,190 | 24,848 | 20,000 | 20,000 |
| Uniforms | 925 | 1,096 | 1,268 | 983 | 1,500 | 1,500 |
| Dues and subscriptions | 0 |  |  |  | 500 | 500 |
| Depreciation Capital Outlay | 103,445 | 103,445 | 103,445 | 123,692 | 110,000 | 137,697 |
| Refunds \& Reimbursements |  |  |  |  |  |  |
| Other | (703) | $(4,455)$ | $(11,529)$ | $(4,931)$ | 5,000 | 5,000 |
| Total operating expenses | 663,312 | 1,101,299 | 725,106 | 852,870 | 761,038 | 773,790 |
| Operating income (loss) | 82,544 | 474,099 | 344,541 | 358,748 | 26,703 | 66,718 |
| Cash flows |  |  |  |  |  |  |
| Operating income (loss) | 82,544 | 474,099 | 344,541 | 358,748 | 26,703 | 66,718 |
| Depreciation | 103,445 | 103,445 | 103,445 | 123,692 | 110,000 | 137,697 |
| Change in assets and liabilitie | $(18,193)$ | 15,930 | $(17,896)$ | $(44,818)$ | 2,006 | 2,006 |
| Cash flows from noncapital financing activities |  |  |  |  |  |  |
| 2011 Street Bond | $(24,064)$ | $(24,064)$ | $(24,064)$ | $(24,064)$ | $(24,064)$ |  |
| 2013 Street Bond | $(16,731)$ | $(16,731)$ | $(16,731)$ | $(16,731)$ | $(16,731)$ |  |
| 2014 Street Bond | $(33,783)$ | $(33,174)$ | $(35,190)$ | $(35,190)$ | $(35,190)$ | $(35,752)$ |
| 2016 Street Bond | $(37,438)$ | $(36,104)$ | $(35,684)$ | $(35,684)$ | $(35,684)$ | $(25,000)$ |
| 2018A Debt Service (Cathe | rine extension) |  |  |  |  |  |
| 2021 Street Bond |  |  |  |  |  | $(50,731)$ |
| Interest received | 6,018 | 22,781 | 21,916 | 5,724 | 17,252 | 17,465 |
| State grant and aid |  |  |  | 143 |  |  |
| Telemetry System financing |  |  |  |  |  |  |
| Lift station rehab |  |  |  |  |  |  |
| Transfers In/Out | $(21,850)$ | $(112,150)$ | $(207,000)$ | 50,000 |  |  |
| Capital Equip \& Assests | 0 | 0 | 0 | 1,391,243 | 0 | 0 |
| Change in net position | 39,948 | 394,032 | 133,337 | 1,773,063 | 44,292 | 112,403 |
| Cash and cash equivalents |  |  |  |  |  |  |
| Beginning of year | 1,253,773 | 1,293,721 | 1,687,753 | 1,821,090 | 3,594,153 | 3,638,445 |
| End of year | \$ 1,293,721 | \$ 1,687,753 | \$ 1,821,090 | \$ 3,594,153 | \$ 3,638,445 | \$ 3,750,848 |

## CITY OF NEWPORT, MINNESOTA

## STORM SEWER ENTERPRISE FUND 2023 PROPOSED BUDGET

|  | 2018 <br> ACTUAL BUDGET |  | 2019 <br> ACTUAL BUDGET | $2020$ <br> ACTUAL BUDGET |  | 2021 <br> ACTUAL BUDGET |  | 2022 APPROVED BUDGET |  | $\begin{gathered} 2023 \\ \text { PROPOSED } \\ \text { BUDGET } \\ \hline \end{gathered}$ |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Operating revenue |  |  |  |  |  |  |  |  |  |  |  |
| Storm sewer charges | \$ | 133,541 | \$ 152,405 | \$ | 172,885 | \$ | 181,132 | \$ | 182,725 | \$ | 187,760 |
| Total operating revenue |  | 133,541 | 152,405 |  | 172,885 |  | 181,132 |  | 182,725 |  | 187,760 |
| Operating expenses |  |  |  |  |  |  |  |  |  |  |  |
| Salaries (.285) |  | 13,628 | 13,693 |  | 12,713 |  | 13,065 |  | 19,250 |  | 20,475 |
| PERA |  | 1,022 | 1,026 |  | 954 |  | 980 |  | 1,444 |  | 1,536 |
| FICA/Medicare |  | 1,043 | 1,001 |  | 939 |  | 969 |  | 1,473 |  | 1,566 |
| Insurance |  | 2,589 | 2,625 |  | 2,390 |  | 2,692 |  | 4,075 |  | 5,364 |
| Vehicle Supplies |  |  |  |  |  |  |  |  |  |  |  |
| Utilities |  |  |  |  |  |  |  |  |  |  |  |
| Depreciation |  | 19,378 | 22,578 |  | 29,329 |  | 28,640 |  | 20,884 |  | 21,795 |
| Engineering fees |  | 21,267 | 56,063 |  | 46,038 |  | 5,960 |  | 30,000 |  | 30,000 |
| Contracted Services |  |  | 14,092 |  | $(4,519)$ |  | 5,981 |  | 14,000 |  | 14,000 |
| Other Misc. |  | 24,178 | 20,541 |  | 12,523 |  | 26,107 |  | 20,000 |  | 20,000 |
| Total operating expenses |  | 83,105 | 131,619 |  | 100,367 |  | 84,394 |  | 111,125 |  | 114,736 |
| Operating income (loss) |  | 50,436 | 20,786 |  | 72,518 |  | 96,738 |  | 71,600 |  | 73,024 |
| Cash flows |  |  |  |  |  |  |  |  |  |  |  |
| Operating income (loss) |  | 50,436 | 20,786 |  | 72,518 |  | 96,738 |  | 71,600 |  | 73,024 |
| Depreciation |  | 19,378 | 22,578 |  | 29,329 |  | 28,640 |  | 20,884 |  | 21,795 |
| Change in assets and liabilities |  | 23,948 | 19778 |  | 11519 |  | 45134 |  |  |  |  |
| Interest received |  | 804 | 358 |  | 56 |  | 124 |  |  |  |  |
| Financing activity |  |  |  |  |  |  |  |  |  |  |  |
| 2013 Street Bond |  | $(2,902)$ | $(2,902)$ |  | $(2,902)$ |  | $(2,902)$ |  | $(2,902)$ |  |  |
| 2014 Street Bond |  | $(13,513)$ | $(13,270)$ |  | $(14,076)$ |  | $(14,076)$ |  | $(14,076)$ |  | $(14,301)$ |
| 2016 Street Bond |  | $(14,467)$ | $(13,230)$ |  | $(13,070)$ |  | $(13,070)$ |  | $(13,070)$ |  | $(10,000)$ |
| 2021 Street Bond |  |  |  |  |  |  |  |  |  |  | $(17,902)$ |
| North Ravine Debt Service 2012-2031 |  | $(20,000)$ | $(20,000)$ |  | $(20,000)$ |  | $(20,000)$ |  | $(20,000)$ |  | $(20,000)$ |
| Transfer In/Out |  |  |  |  | 179,550 |  |  |  |  |  |  |
| Change in net position |  | 43,683 | 14,098 |  | 242,924 |  | 120,588 |  | 42,435 |  | 32,616 |
| Cash and cash equivalents |  |  |  |  |  |  |  |  |  |  |  |
| Beginning of year |  | $(70,490)$ | $(26,807)$ |  | $(12,709)$ |  | 230,215 |  | 350,803 |  | 393,238 |
| End of year | \$ | $(26,807)$ | \$ (12,709) | \$ | 230,215 | \$ | 350,803 | \$ | 393,238 | \$ | 425,854 |

## CITY OF NEWPORT, MINNESOTA

## STREET LIGHT ENTERPRISE FUND 2023 PROPOSED BUDGET

|  | $2018$ <br> ACTUAL BUDGET | 2019 <br> ACTUAL <br> BUDGET | 2020 <br> ACTUAL BUDGET | 2021 ACTUAL BUDGET | $\begin{gathered} 2022 \\ \text { APPROVED } \\ \text { BUDGET } \\ \hline \end{gathered}$ | $\begin{gathered} 2023 \\ \text { PROPOSED } \\ \text { BUDGET } \\ \hline \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Operating revenue |  |  |  |  |  |  |
| Street light charges | 87,256 | 88,146 | 86,035 | 87,953 | 92,438 | 93,178 |
| Total operating revenue | 87,256 | 88,146 | 86,035 | 87,953 | 92,438 | 93,178 |
| Operating expenses |  |  |  |  |  |  |
| Salaries (.175) | 8,270 | 8453 | 8819 | 9127 | 12440 | 13610 |
| PERA | 620 | 634 | 662 | 684 | 933 | 1021 |
| FICA/Medicare | 616 | 626 | 655 | 682 | 952 | 1041 |
| Insurance | 1,101 | 1,188 | 1257 | 1367 | 2687 | 3090 |
| Supplies |  |  |  |  |  |  |
| Utilities | 42,752 | 41966 | 39101 | 43074 | 46920 | 47858 |
| Depreciation |  |  |  |  |  |  |
| Other | 1,612 | -4035 |  |  |  |  |
| Total operating expenses | 54,971 | 48,832 | 50,494 | 54,934 | 63,932 | 66,620 |
| Operating income (loss) | 32,285 | 39,314 | 35,541 | 33,019 | 28,506 | 26,558 |
| Cash flows |  |  |  |  |  |  |
| Operating income (loss) | 32,285 | 39,314 | 35,541 | 33,019 | 28,506 | 26,558 |
| Depreciation | 0 |  |  |  |  |  |
| Change in assets \& liabilities | 0 |  |  | -125 |  |  |
| Transfer to Other CIP for lights |  |  |  |  |  |  |
| Interest received | 733 | 1805 | 1873 |  |  |  |
| Net change in cash and cash equivalents | 33,018 | 41,119 | 37,414 | 32,894 | 28,506 | 26,558 |
| Cash and cash equivalents |  |  |  |  |  |  |
| Beginning of year | 124,006 | 157,024 | 198,143 | 235,557 | 268,451 | 296,957 |
| End of year | \$ 157,024 | \$ 198,143 | \$ 235,557 | \$ 268,451 | \$ 296,957 | \$ 323,515 |

## CITY OF NEWPORT, MINNESOTA

## NEWPORT ECONOMIC DEVELOPMENT AUTHORITY 2023 PROPOSED BUDGET

|  | 2019 <br> ACTUAL BUDGET | 2020 <br> ACTUAL <br> BUDGET | $2021$ <br> ACTUAL BUDGET | $2022$ <br> ADOPTED BUDGET | $\begin{gathered} 2023 \\ \text { PROPOSED } \\ \text { BUDGET } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Revenue |  |  |  |  |  |
| Intergovernment/Levee Prop. Reim. Grants |  | 8,458 |  |  |  |
| Investment earnings | 33,082 | 37,430 | 9,968 | 35,000 | 35,000 |
| Land Sales | 900,000 | 397,000 |  | 300,000 |  |
| Property tax on City Bailey Med. Prop. | 110,000 |  |  |  |  |
| Red Rock Gateway Properties |  |  |  |  |  |
| Lodging Tax |  |  |  |  |  |
| Miscellaneous | 747 | $(5,318)$ | 12,273 |  |  |
| Total Revenue | 1,043,829 | 437,570 | 22,241 | 335,000 | 35,000 |
| Expenditures |  |  |  |  |  |
| General Government |  | 407 |  |  |  |
| Professional consulting services | 2,872 | 9,362 | 20,284 | 15,000 | 15,000 |
| Special projects |  |  |  |  |  |
| Red Rock Gateway properties |  |  |  |  |  |
| Development Incentive Program | 39,500 | 1,980 |  |  |  |
| Façade Improvement Program |  |  |  | 20,000 | 20,000 |
| Lions Park extension |  |  |  |  |  |
| Matching Grant for Cleanup |  |  |  |  |  |
| Property purchases on the Levee \& Breach |  | 15,016 |  |  |  |
| Property purchases by Mill Pond |  |  |  |  |  |
| Knauff clean-up |  |  |  |  |  |
| Property pruchases for Lions Park |  |  |  |  |  |
| Land Purchase for Water Resevoir | 129,710 | 37,453 |  |  |  |
| Property tax on City Bailey Med. Prop. | 110,294 |  |  |  |  |
| Miscellaneous costs | 125 | 18,571 | - | 20,000 | 20,000 |
| Total Expenditures | 282,501 | 82,790 | 20,284 | 55,000 | 55,000 |
| Excess (deficiency) of revenue over expenditures | 761,328 | 354,780 | 1,957 | 280,000 | $(20,000)$ |
| Other financing sources |  |  |  |  |  |
| Transfers in | - | 25,000 |  |  |  |
| Transfers out |  |  |  | 85,000 | 350,000 |
| Net change in fund balances | 761,328 | 379,780 | 1,957 | 195,000 | $(370,000)$ |
| Fund balances (deficit) |  |  |  |  |  |
| Beginning of year | 1,124,401 | 1,885,729 | 2,265,508 | 2,267,465 | 2,462,465 |
| End of year | 1,885,729 | 2,265,508 | 2,267,465 | 2,462,465 | 2,092,465 |

# City of Newport, MN 

Resolution No. 2022-47

## A Resolution Directing the City Administrator to Certify Unpaid Water, Sanitary Sewer, Storm Sewer, and Street Lighting Charges to the County Treasurer/Auditor to be Collected With Other Taxes on Said Property in the City of Newport, County of Washington, MN

WHEREAS, the City of Newport ordinances establishes rules, rates and charges for water, sanitary sewer, storm sewer, and street lighting services, and

WHEREAS, Minnesota Statutes, Section 444.075 , Subd. 3, provides that all delinquent water, sanitary sewer, storm sewer and street lighting charges not paid may be certified to the County Treasurer/Auditor with the taxes on such property; and

WHEREAS, the City Council of the City of Newport has determined that all delinquent Utility Charges shall be certified to the County Treasurer/Auditor with the taxes on such property; and

WHEREAS, an Assessment Roll has been prepared specifying the property and delinquent amount including all penalties to be certified against each particular property; and

WHEREAS, the City Council has elected to charge a service charge of $\$ 25$, $\$ 5$ of which goes to the County, and an annual interest rate charge of $18 \%$ to all delinquent accounts.

NOW THEREFORE BE IT RESOLVED, that the City Council of the City of Newport, Minnesota hereby ordains:

Special Assessment No. 2022-01 in the amount of $\mathbf{\$ 9 4 , 5 2 5 . 4 0}$ relating to the certification of delinquent utility bills is calculated as follows:

A copy of which is attached hereto and made a part hereof, is hereby accepted and shall constitute a special assessment against the lands named therein.

Adopted this $1^{\text {st }}$ day of December 2022 by the Newport City Council.
Motion by: $\qquad$ ,

Seconded by: $\qquad$
$\begin{array}{lll}\text { VOTE: } & \text { Elliott } & - \\ & \text { Chapdelaine } & - \\ & \text { Ingemann } & - \\ & \text { Taylor } & - \\ & \text { Johnson } & -\end{array}$

## Signed:

Laurie Elliott, Mayor
ATTEST:
Joe Hatch, City Administrator

Special Assessment No 2022-01

| Account | Balance | PIN | Serv Addr |
| :---: | :---: | :---: | :---: |
| 04-00001391-00-2 | \$37.00 | 30.028.21.22.00 | 2560 BAILEY CT |
| 04-00001601-00-6 | \$37.00 | 30.028.21.22.00 | 3014 BAILEY ROAD |
| 04-00000751-00-9 | \$46.67 | 26.028.22.41.00 |  |
| 04-00000101-00-2 | \$67.64 | 36.028.22.24.00 |  |
| 04-00001511-00-2 | \$67.64 | 35.028.22.44.00 |  |
| 04-00000011-00-8 | \$104.64 | 36.028.22.42.00 | 1196 12TH STREET |
| 04-00000031-00-4 | \$104.64 | 01.027.22.41.00 | 39 OAKRIDGE DR |
| 04-00000131-00-1 | \$104.64 | 01.027.22.41.00 | 6 OAKRIDGE DR |
| 04-00000451-00-8 | \$104.64 | 25.028.22.21.00 | 2855 STERLING STREET S. |
| 04-00000591-00-7 | \$104.64 | 25.028.22.21.00 | 2815 STERLING STREET S. |
| 04-00000611-00-0 | \$104.64 | 25.028.22.11.00 | 2721 BAILEY RD |
| 04-00000831-00-0 | \$104.64 | 25.028.22.14.00 | 1801 CENTURY AVE |
| 04-00000891-00-8 | \$104.64 | 25.028.22.14.00 | 1365 MILITARY ROAD |
| 04-00001191-00-8 | \$104.64 | 01.027.22.41.00 | 18 OAKRIDGE DR |
| 04-00001311-00-8 | \$104.64 | 25.028.22.21.00 | 2857 STERLING STREET S. |
| 04-00001321-00-1 | \$104.64 | 25.028.22.11.00 | 2575 BAILEY CT |
| 04-00001351-00-0 | \$104.64 | 25.028.22.14.00 | 1685 CHERI LN |
| 04-00001161-00-9 | \$172.28 | 36.028.22.13.00 | 1400 12TH AVENUE |
| 04-00001591-00-6 | \$202.92 | 35.028.22.44.00 | 486 WALKER DRIVE |
| 01-00107501-00-9 | \$205.42 | 36.028.22.21.00 | 833 HIGH STREET |
| 01-00113401-00-9 | \$206.01 | 36.028.22.11.00 | 1590 WOODBURY ROAD |
| 01-00104131-00-3 | \$208.08 | 25.028.22.31.00 | 853 FORD ROAD |
| 01-00110772-00-5 | \$215.10 | 25.028.22.34.00 | 915 TERRACE ROAD |
| 02-00216802-00-5 | \$215.49 | 02.027.22.14.00 | 257 3RD AVENUE |
| 01-00120931-00-9 | \$217.32 | 36.028.22.42.00 | 1198 12TH STREET |
| 01-00113802-00-8 | \$220.00 | 36.028.22.12.00 | 1296 WOODBURY ROAD |
| 01-00114401-00-8 | \$223.04 | 36.028.22.11.00 | 1690 KOLFF STREET |
| 03-00013752-00-9 | \$223.19 | 26.028.22.44.01 | 1750 2ND AVENUE |
| 03-00016151-00-3 | \$223.34 | 36.028.22.32.00 | 1320 4TH AVENUE |
| 03-00001201-00-7 | \$227.54 | 35.028.22.14.00 | 1515 3RD AVENUE |
| 01-00106602-00-8 | \$231.42 | 25.028.22.34.00 | 1950 8TH AVENUE |
| 03-00009062-00-4 | \$231.69 | 26.028.22.44.00 | 1931 1ST AVENUE |
| 03-00001552-00-4 | \$233.10 | 36.028.22.14.00 | 1563 3RD AVENUE |
| 01-00103301-00-9 | \$236.30 | 25.028.22.32.00 | 2150 HASTINGS AVENUE |
| 03-00007302-00-9 | \$236.92 | 35.028.22.11.00 | 191 16TH STREET |
| 02-00220001-00-7 | \$238.57 | 35.028.22.41.00 | 1174 2ND AVENUE |
| 01-00001321-00-8 | \$239.97 | 30.028.21.24.00 | 1054 BIRCHWOOD LANE |
| 03-00022804-00-7 | \$244.54 | 35.028.22.41.00 | 317 12TH STREET |
| 01-00118502-00-2 | \$245.99 | 36.028.22.42.00 | 1391 12TH AVENUE |
| 01-00104301-00-8 | \$248.10 | 25.028.22.31.00 | 885 FORD ROAD |
| 03-00013102-00-2 | \$252.92 | 35.028.22.11.00 | 1685 2ND AVENUE |
| 03-00022901-00-1 | \$256.08 | 35.028.22.41.00 | 345 12TH STREET |


| 02-00216102-00-6 | \$257.38 | 36.028.22.33.00 | 660 4TH AVENUE |
| :---: | :---: | :---: | :---: |
| 02-00214003-00-2 | \$258.95 | 01.027.22.22.00 | 503 5TH AVENUE |
| 01-00117291-00-8 | \$261.51 | 36.028.22.31.00 | 1325 10TH AVENUE |
| 01-00106352-00-2 | \$265.95 | 25.028.22.34.00 | 1930 8TH AVENUE |
| 02-00214202-00-5 | \$266.43 | 01.027.22.22.00 | 636 5TH AVENUE |
| 02-00217552-00-8 | \$268.32 | 02.027.22.11.00 | 525 3RD AVENUE |
| 01-00104651-00-4 | \$271.68 | 25.028.22.31.00 | 2230 LARRY LANE |
| 01-00119603-00-9 | \$281.13 | 36.028.22.42.00 | 1368 11TH AVENUE |
| 03-00013463-00-2 | \$317.32 | 26.028.22.44.00 | 1711 2ND AVENUE |
| 01-00120752-00-2 | \$318.59 | 36.028.22.31.00 | 1060 12TH STREET |
| 02-00209202-00-7 | \$322.89 | 01.027.22.22.00 | 311 7TH AVENUE |
| 01-00108802-00-0 | \$349.54 | 25.028.22.34.00 | 945 17TH STREET |
| 01-00116796-00-9 | \$350.43 | 36.028.22.24.00 | 1498 10TH AVENUE |
| 01-00134101-00-3 | \$366.14 | 25.028.22.44.00 | 1420 WILDRIDGE TRAIL |
| 01-00000111-00-2 | \$366.68 | 36.028.22.42.00 | 1249 12TH AVENUE |
| 01-00102607-00-7 | \$372.75 | 25.028.22.33.00 | 1894 HASTINGS AVENUE |
| 01-00110561-00-7 | \$374.04 | 25.028.22.34.00 | 1970 BARRY DRIVE |
| 01-00119561-00-8 | \$379.91 | 36.028.22.24.00 | 1425 11TH AVENUE |
| 01-00136401-00-2 | \$380.30 | 36.028.22.24.01 | 1537 BLUESTEM LANE |
| 01-00105602-00-9 | \$387.94 | 25.028.22.33.00 | 786 21ST STREET |
| 01-00114351-00-6 | \$398.96 | 36.028.22.12.00 | 1775 KOLFF STREET |
| 01-00118402-00-5 | \$405.76 | 36.028.22.42.00 | 1380 12TH AVENUE |
| 03-00016851-00-2 | \$406.24 | 35.028.22.14.00 | 1431 4TH AVENUE |
| 02-00208453-00-8 | \$406.31 | 01.027.22.21.00 | 628 7TH AVENUE |
| 01-00117662-00-8 | \$408.13 | 36.028.22.31.00 | 1210 9TH AVENUE |
| 03-00005802-00-6 | \$414.27 | 26.028.22.44.00 | 2075 3RD AVENUE |
| 01-00104802-00-4 | \$431.40 | 25.028.22.34.00 | 820 21ST STREET |
| 01-00135801-00-1 | \$448.94 | 36.028.22.24.01 | 1525 BLUESTEM LANE |
| 02-00213801-00-7 | \$457.53 | 01.027.22.22.00 | 490 5TH AVENUE |
| 01-00100806-00-2 | \$468.45 | 36.028.22.24.00 | 1480 HASTINGS AVENUE |
| 01-00115402-00-8 | \$474.43 | 25.028.22.34.00 | 1870 10TH AVENUE |
| 03-00009406-00-8 | \$494.75 | 26.028.22.44.00 | 2025 1ST AVENUE |
| 01-00112951-00-0 | \$497.00 | 25.028.22.44.00 | 1696 WOODBURY ROAD |
| 03-00000301-00-5 | \$505.65 | 35.028.22.41.00 | 1360 3RD AVENUE |
| 04-00000761-00-2 | \$513.39 | 36.028.22.21.00 | 1698 10TH AVENUE |
| 04-00001141-00-3 | \$514.68 | 25.028.22.14.00 | 1811 CENTURY AVE |
| 01-00103504-00-6 | \$522.52 | 25.028.22.32.00 | 2204 HASTINGS AVENUE |
| 03-00008963-00-9 | \$529.49 | 26.028.22.44.00 | 1825 1ST AVENUE |
| 03-00017871-00-7 | \$533.18 | 35.028.22.11.00 | 1609 4TH AVENUE |
| 03-00000031-00-3 | \$538.67 | 35.028.22.14.00 | 340 15TH STREET |
| 03-00004801-00-6 | \$550.47 | 26.028.22.44.00 | 1833 3RD AVENUE |
| 01-00001251-00-0 | \$563.03 | 30.028.21.24.00 | 1036 CATHERINE DRIVE |
| 03-00021302-00-1 | \$581.67 | 35.028.22.14.00 | 1597 CEDAR LANE |
| 03-00003201-00-5 | \$605.75 | 35.028.22.11.00 | 1672 3RD AVENUE |


| 01-00102701-00-8 | \$619.92 | 25.028.22.33.00 | 1912 HASTINGS AVENUE |
| :---: | :---: | :---: | :---: |
| 03-00015953-00-2 | \$627.00 | 36.028.22.32.00 | 1282 4TH AVENUE |
| 01-00118601-00-8 | \$628.65 | 36.028.22.13.00 | 1401 12TH AVENUE |
| 03-00001602-00-6 | \$629.26 | 35.028.22.14.00 | 1566 3RD AVENUE |
| 01-00120652-00-5 | \$655.96 | 36.028.22.31.00 | 1040 12TH STREET |
| 01-00101802-00-7 | \$673.14 | 36.028.22.22.00 | 1716 HASTINGS AVENUE |
| 02-00218601-00-8 | \$684.96 | 02.027.22.11.00 | 515 2ND AVENUE |
| 03-00011201-00-0 | \$691.01 | 35.028.22.14.00 | 1482 2ND AVENUE |
| 03-00017945-00-9 | \$716.25 | 35.028.22.11.00 | 1631 4TH AVENUE |
| 03-00001704-00-5 | \$721.82 | 35.028.22.14.00 | 1567 3RD AVENUE |
| 01-00110852-00-6 | \$734.52 | 36.028.22.21.00 | 835 GLEN TERRACE |
| 02-00216431-00-5 | \$756.84 | 36.028.22.32.00 | 1168 4TH AVENUE |
| 03-00012004-00-8 | \$764.85 | 35.028.22.11.00 | 1608 2ND AVENUE |
| 02-00215906-00-7 | \$775.28 | 01.027.22.22.00 | 630 4TH AVENUE |
| 03-00012152-00-8 | \$784.07 | 35.028.22.11.00 | 1626 2ND AVENUE |
| 03-00021951-00-7 | \$800.83 | 35.028.22.12.00 | 1651 CEDAR LANE |
| 02-00000101-00-0 | \$818.89 | 36.028.22.33.01 | 1099 5TH AVENUE |
| 02-00209103-00-1 | \$838.14 | 01.027.22.21.00 | 396 7TH AVENUE |
| 03-00016883-00-3 | \$851.40 | 35.028.22.14.00 | 1441 4TH AVENUE |
| 02-00217101-00-4 | \$855.48 | 35.028.22.44.00 | 891 3RD AVENUE |
| 03-00008901-00-9 | \$860.57 | 26.028.22.44.00 | 1764 1ST AVENUE |
| 02-00203104-00-8 | \$872.55 | 36.028.22.33.00 | 396 9TH STREET |
| 03-00013204-00-1 | \$896.16 | 35.028.22.11.00 | 1690 2ND AVENUE |
| 03-00004435-00-1 | \$907.83 | 26.028.22.44.01 | 1796 3RD AVENUE |
| 02-00204402-00-6 | \$927.85 | 01.027.22.22.00 | 615 6TH STREET |
| 02-00204604-00-2 | \$928.74 | 01.027.22.22.00 | 617 5TH STREET |
| 02-00209754-00-9 | \$938.48 | 01.027.22.22.00 | 596 6TH STREET |
| 01-00116622-00-7 | \$977.79 | 36.028.22.24.00 | 1540 10TH AVENUE |
| 02-00209001-00-2 | \$982.45 | 01.027.22.21.00 | 478 7TH AVENUE |
| 01-00107801-00-0 | \$1,042.94 | 36.028.22.21.00 | 850 HIGH STREET |
| 03-00003302-00-3 | \$1,062.63 | 35.028.22.11.00 | 1675 3RD AVENUE |
| 02-00202452-00-3 | \$1,090.44 | 36.028.22.33.00 | 477 10TH STREET |
| 04-00001001-00-4 | \$1,101.80 | 26.028.22.42.00 | 45 21ST STREET |
| 01-00118152-00-9 | \$1,124.05 | 36.028.22.42.00 | 1280 12TH AVENUE |
| 03-00019411-00-9 | \$1,136.09 | 36.028.22.32.00 | 1320 5TH AVENUE |
| 03-00012451-00-8 | \$1,146.71 | 35.028.22.11.00 | 1646 2ND AVENUE |
| 02-00209902-00-6 | \$1,204.54 | 01.027.22.22.00 | 638 6TH AVENUE |
| 02-00200981-00-8 | \$1,223.04 | 35.028.22.41.00 | 66 12TH STREET |
| 03-00009202-00-0 | \$1,243.71 | 26.028.22.44.00 | 1971 1ST AVENUE |
| 01-00116543-00-7 | \$1,269.21 | 36.028.22.24.00 | 1569 10TH AVENUE |
| 01-00104553-00-9 | \$1,283.67 | 25.028.22.31.00 | 1125 FORD ROAD |
| 03-00005002-00-0 | \$1,292.98 | 26.028.22.44.01 | 1856 3RD AVENUE |
| 03-00016801-00-7 | \$1,329.79 | 36.028.22.23.00 | 1430 4TH AVENUE |
| 02-00204301-00-8 | \$1,331.87 | 01.027.22.22.00 | 577 6TH STREET |


| $02-00201452-00-4$ | $\$ 1,348.65$ | 35.028 .22 .44 .00 | 310 11TH STREET |
| :--- | :--- | :--- | :--- |
| $01-00102951-00-7$ | $\$ 1,431.76$ | 25.028 .22 .33 .00 | 727 20TH STREET |
| $01-00130702-00-0$ | $\$ 1,432.55$ | 25.028 .22 .31 .00 | 2158 CIRCLE DRIVE |
| $03-00010202-00-2$ | $\$ 1,518.92$ | 35.028 .22 .41 .00 | 1362 2ND AVENUE |
| $03-00019751-00-2$ | $\$ 1,520.33$ | 36.028 .22 .32 .01 | 13757 TH AVENUE |
| $01-00117311-00-1$ | $\$ 1,538.44$ | 36.028 .22 .31 .01 | 1080 10TH AVENUE |
| $02-00206003-00-7$ | $\$ 1,554.02$ | 36.028 .22 .33 .00 | 10407 TH AVENUE |
| $01-00001191-00-5$ | $\$ 1,712.69$ | 30.028 .21 .21 .00 | 1080 OAKWOOD ROAD |
| $01-00102105-00-0$ | $\$ 1,769.89$ | 25.028 .22 .33 .00 | 1778 HASTINGS AVENUE |
| $01-00101702-00-0$ | $\$ 2,141.30$ | 36.028 .22 .22 .00 | 1700 HASTINGS AVENUE |
| $02-00209151-00-4$ | $\$ 2,212.24$ | 01.027 .22 .21 .00 | 310 7TH AVENUE |
| $03-00008401-00-4$ | $\$ 2,342.15$ | 26.028 .22 .44 .01 | 374 21ST STREET |
| $01-00100901-00-4$ | $\$ 3,639.89$ | 36.028 .22 .24 .00 | 1490 HASTINGS AVENUE |
| $03-00019801-00-4$ | $\$ 4,302.90$ | 36.028 .22 .23 .00 | 1545 7TH AVENUE |


[^0]:    Data privacy notice: The information requested on this form (and any attachments) will be used by the Gambling Control Board (Board) to determine your organization's qualifications to be involved in lawful gambling activities in Minnesota. Your organization has the right to refuse to supply the information; however, if your organization refuses to supply this information, the Board may not be able to determine your organization's qualifications and, as a consequence, may refuse to Issue a permit. If your organization supplies the information requested, the Board will be able to process the

